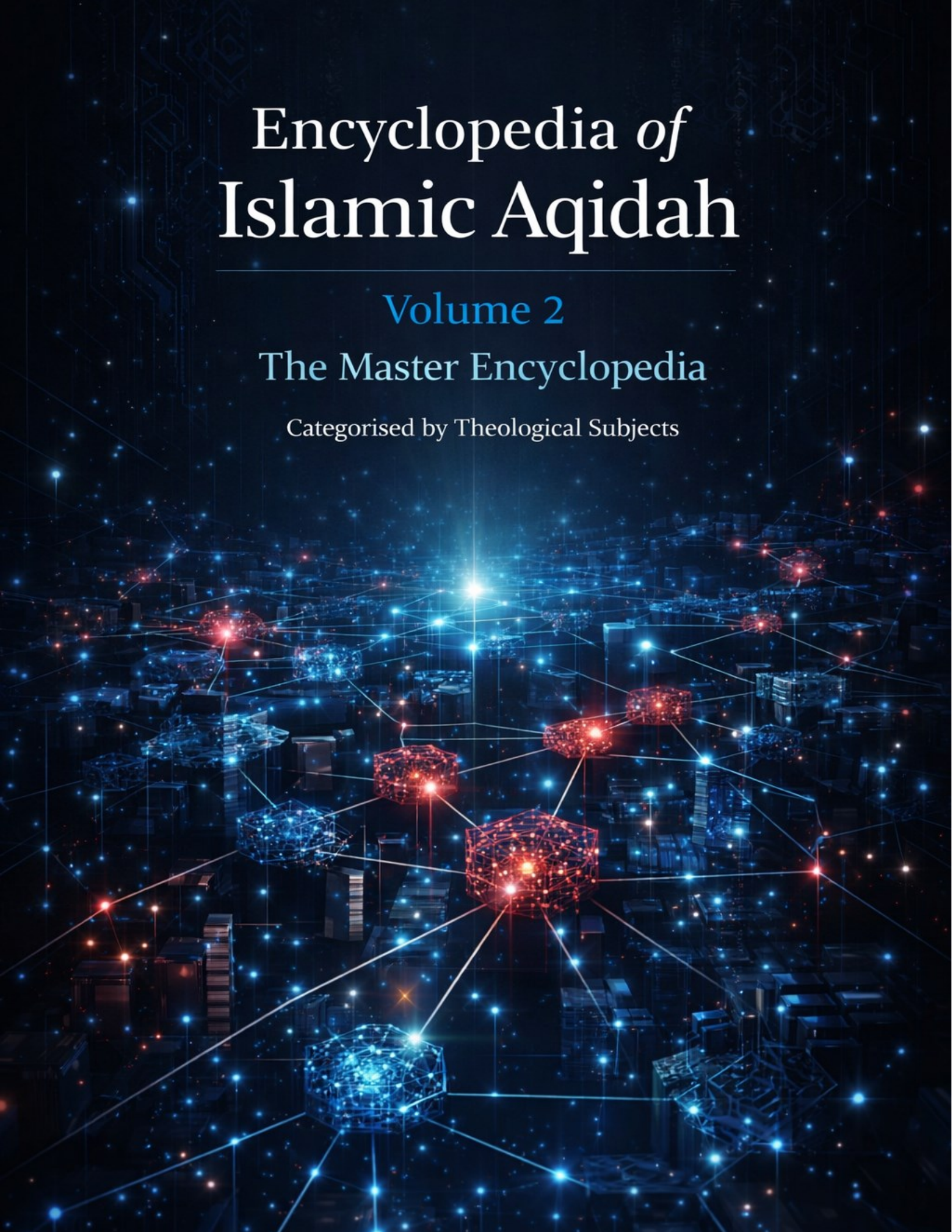
Encyclopedia *of* Islamic Aqidah

Volume 2

The Master Encyclopedia

Categorised by Theological Subjects



Encyclopedia of Islamic Aqidah

Volume 2: The Master Encyclopedia
(Sorted by Theological Subjects)

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PREFACE FOR VOLUME 2

The Chronological Index (Sorted by Theological Subjects)

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PURPOSE OF THIS VOLUME

This volume is a **thematic encyclopedia** of Islamic Aqidah fatawa, arranged by **theological subjects**. Its purpose is to help readers, students, researchers, and callers to Islam quickly locate relevant fatawa by topic across the classical and contemporary source materials.

Each entry is designed not only to summarize a topic, but also to guide the reader back to the original reference. By Allah's permission, this makes the book useful as both a study tool and a verification tool.

METHODOLOGY & ATTRIBUTION

The contents of this volume are derived from a large body of Sunni fatawa literature. The entries were compiled,

organized, and formatted to make source-based Aqidah research easier and faster.

This volume is arranged by theological subjects, so that the reader can navigate the material topic-by-topic. The wording of entries has been standardized and translated for accessibility, while preserving the original scholarly meaning as carefully as possible.

Great effort has been made to ensure that:

- the topic wording is clear,
- the source references are traceable,
- and the linked material leads the reader back to the original book and page for instant checking.

By Allah's permission, a key feature of this work is that almost all the **fatwa entries are clickable and directly hyperlinked to the original PDF kitaab sources and anchored to the exact relevant page.** This allows the reader to move instantly from the thematic entry to the original kitab for direct checking, verification, and deeper study. The aim of this encyclopedia is not to place the reader inside a black box, but to guide him back to the original sources quickly and transparently.

Despite this effort, this work remains a human project and is not free from error. Any mistakes in wording, categorization, spelling, page reference, or formatting should be reported so they may be corrected in future editions.

CORRECTIONS & FUTURE UPDATES

Please report any errors, corrections, or suggestions to: **islamic.books600@gmail.com**

DUA

We ask Allah Almighty to accept this effort, forgive its shortcomings, and make it a means of preserving, spreading, and verifying sound Islamic knowledge.

“And say: ‘My Lord, increase me in knowledge.’”

(Quran 20:114)

1st Edition – March 2026

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(Najm-ul-Fatawa vol. 1, Pg 254)

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(Fatawa Darul Uloom Deoband vol. 18, Pg 98)

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(Fatawa Darul Uloom Deoband vol. 18, Pg 276)

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(Fatawa Darul Uloom Waqf Deoband vol. 2, Pg 212)

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(Najm-ul-Fatawa vol. 1, Pg 245)

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(Najm-ul-Fatawa vol. 1, Pg 267)

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(Aap Kay Masail Aor Unka hal vol. 1, Pg 23)

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(Aap Kay Masail Aor Unka hal vol. 1, Pg 199)

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3. Shirk, Kufr, Apostasy (Irtidad), Blasphemy & Rulings of Takfir

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(Fatawa Darul Uloom Deoband vol. 18, Pg 454)

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8. Deviant Sects: Shi'ism, Qadianism, Baha'ism, Parveziyyat, Barelviyyat (inc. 'Ilm al-Ghayb & Hadir wa Nazir debates), Ahl-e-Hadith, Jamaat-e-Islami

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Hadir wa Nazir (Present and Observing)

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It is not correct to consider the Prophet (PBUH) to be All-Present and All-Seeing, or to say "Ya Rasul Allah," or to write "Ya Muhammad" in amulets. [771]

(Fatawa Darul Uloom Deoband vol. 18, Pg 258)

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(Fatawa Darul Uloom Deoband vol. 18, Pg 382)

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(Fatawa Faridiyah vol. 1, Pg 67)

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(Fatawa Faridiyah vol. 1, Pg 68)

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(Fatawa Faridiyah vol. 1, Pg 90)

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The Prophet's (PBUH) visiting the grave is not proven; answer to "And what do you say regarding this man?" [4767]

(Khair-ul-Fatawa vol. 1, Pg 142)

To interpret "Laqad jaa'akum rasoolun min anfusikum" (A Messenger has come to you from among yourselves) as meaning "Hazir-o-Nazir & Tasarrufaat ka malik" (Omnipresent, All-seeing, One who has full authority/control over all affairs) is a tahreef (distortion). [4789]

(Khair-ul-Fatawa vol. 1, Pg 160)

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10. Magic (Sihr), 'Amaliyaat (Spiritual Practices), Ruqyah, Amulets (Ta'weez), Superstitions & Omens

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